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State of South Dakota

DEC 16 2002

Candidate's or Committee's Report of Receipts and Expenditures
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070See pages 9 & 10 of the Guideline Book for specific instructions on
completing this report.Name of Candidate or Committee BURDETTE C. SOLUMComplete Mailing Address 421 3RD ST N.W - WATERTOWN, SD 57201Name of Person Making Report Burdette C. Solum Daytime Phone (605) 886-3800If you are a candidate, what office are you seeking STATE REPRESENTATIVEIf you are a ballot question committee, indicate which measure(s) the
committee was involved with during the reporting period and whether the
measure was supported or opposed.Type of Report (See pages 4 & 5 of Guideline Book) Post GENERALFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-02TERMINATION REPORT

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I BURDETTE C. SOLUM (print name legibly), certifythat I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.Date: 12-16-02Burdette C. Solum
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 23rd day of
December, 2002Joyce Hagelstine

SECRETARY OF STATE

Name of Candidate or Committee BURDETTE C. SOLUM

For the reporting period ending 12-31-02

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 225.00

Itemized Contributions from Individuals:

Name	Residence Address	Place of Employment (Name of Employer)	
DON BROSZ	2530 S 100th Ave WATERLOO, SD 57201	Retired	\$ <u>150.00</u>
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			\$ _____

Total of Itemized Contributions from Individuals:

*\$ 150.00

Name of Candidate or Committee BURDETTE C. SOLUM

For the reporting period ending 12-31-02

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ - 0 -

Itemized Contributions from Political Parties

Party Name	Address	
		\$ <u>- 0 -</u>
		\$ <u>- 0 -</u>

Total of Itemized Contributions from Political Parties:

*\$ - 0 -

Itemized Contributions from Political Action Committees (PAC's)
(All contributions from PAC's must be itemized.)

PAC Name	Address	
SD MANUFACTURED HOUSING ASSN PAC	P.O. BOX 7077 PIERRE, SD 57201	\$ <u>150.00</u>
SD ASSN of HEALTH ORGANIZATIONS	SDAHO - PAC COMMITTEE 3708 BROOKS PLACE 222 EAST CAPITOL	\$ <u>250.00</u>
SD INSURANCE PAC COMMITTEE	STE 17, PIERRE, SD 57201	\$ <u>100.00</u>
SD CERTIFIED REGISTERED NURSE ANESTHETISTS PAC	4518 RIVER OAKS DR. SIOUX FALLS, SD 57105	\$ <u>100.00</u>
IPAPAC SOUTH DAKOTA	P.O. BOX 877 PIERRE, SD 57201	\$ <u>200.00</u>
QUEST SD PAC	QUEST CORP - 8TH FLOOR 125 SOUTH DAKOTA AV, SIOUX FALLS 57104	\$ <u>100.00</u>
WELLS FARGO STATE PAC - SD	101 N. PHILLIPS AVE SIOUX FALLS, SD 57101-0543	\$ <u>100.00</u>
SD HEALTH CARE ASSN PAC	804 N. WESTERN AVE SIOUX FALLS, SD 57104-2032	\$ <u>400.00</u>
SD RETIREES FOR EFFECTIVE GOVT PAC	PO BOX 638 PIERRE, SD 57501	\$ <u>150.00</u>
WELL PAC	636 GRAND AVE - STATION 13 DES MOINES, IOWA 50309	\$ <u>100.00</u>
BIPAC BUSINESS + INDUSTRY PAC	P.O. BOX 170 PIERRE, SD 57501	\$ <u>150.00</u>
		\$ <u> </u>
		\$ <u> </u>
		\$ <u> </u>
		\$ <u> </u>
		\$ <u> </u>

Total Itemized Contributions from Political Action Committees: *\$ 1800.00

Total of All Direct Contributions (Sum of all lines with an *) \$ 2175.00

Name of Candidate or ~~Committee~~ BURDETTE C. SOLUM

For the reporting period ending 12-31-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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NONE

Total: \$ _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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NONE

Total: \$ _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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NONE

Total: \$ _____

Name of Candidate or Committee BURDETTE C. SOLUM

For the reporting period ending 12-31-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:	
Advertising	<u>302.60</u>	REPUBLICAN NATIONAL COMMITTEE	25.00
Consulting	<u>-</u>	CODINGTON COUNTY REPUBLICAN PARTY	50.00
Postage	<u>105.00</u>	SOUTH DAKOTA REPUBLICAN PARTY	705.00
Printing	<u>-</u>	CANDIDATES	
Rent	<u>-</u>	JOHN THUNE CAMPAIGN	250.00
Salaries	<u>-</u>	STEVE KIRBY CAMPAIGN	100.00
Telephone	<u>100.00</u>	LARRY DIEHL CAMPAIGN	100.00
Travel	<u>4380.19</u>	VERA LASON FOR TREAS	50.00
Utilities	<u>-</u>	LONG FOR ATTORNEY GENERAL	50.00
Other Expenses:		ROUNDS FOR GOV	100.00
SD WWII MEMORIAL	100.00	JANKOW FOR CONGRESS	100.00
Legislative PAGE EXPENSE	80.00	NELSON FOR SEC OF STATE	100.00
		BOB SAHAR FOR PUC	50.00
		SATTGATT FOR STATE AUDITOR	50.00
		AKER FOR Commissioner - School & Public Lands	50.00
		TASTAD FOR County Auditor	50.00
		Koisteren FOR House	100.00

Total Expenditures: \$ 6997.79

1 Name of Candidate or Committee BURDETTE C. SOHUM

For the reporting period ending 12-31-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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NONE

Total Obligations: \$ - 0 -

Name of Candidate or ~~Committee~~ BURBETTE C. SOLUM

For the reporting period ending 12-31-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.
Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 4822.79
2. Receipts
 - Schedule A - Direct Contributions \$ 2175.00
 - Schedule B - Fund-Raising Events \$ -
 - Schedule C - In Kind Contributions \$ -
 - Schedule D - Other Income \$ -
 - Total of all receipts \$ 2175.00
3. Total Monetary Receipts (A+B+D) \$ 2175.00
4. Candidate's Personal Contribution to Own Campaign \$ -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -
6. Monetary Loans Repaid During Reporting Period \$ -
7. Expenditures - Schedule E \$ 6997.79
8. Unpaid Obligations - Schedule F \$ -
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ -0-